

Form No. GWS-11 8/2007	<b>STATE OF COLORADO</b> <b>OFFICE OF THE STATE ENGINEER</b> 818 Centennial Bldg., 1313 Sherman St., Denver CO 80203 Phone - Info: (303) 866-3587 Main: (303) 866-3581 Fax: (303) 866-3589 http://www.water.state.co.us	For Office Use Only  <b>RECEIVED</b>  <b>APR 17 2009</b>  WATER RESOURCES STATE ENGINEER COLO
<b>CHANGE IN OWNERSHIP/ADDRESS</b> <b>CORRECTION OF THE WELL LOCATION</b>		
Review instructions on the reverse side prior to completing the form.		
Name, address and phone of the person claiming ownership of the well: NAME(S): <u>Michael &amp; Brenda Green</u> Mailing Address: <u>215 7th Ave</u> City, St. Zip: <u>Deer Trail Colorado 80105</u> Phone: <u>(303) 714-4436</u>		9006826
This form is filed by the named individual/entity claiming that they are the owner of the well permitted as referenced above. This filing is made pursuant to C.R.S. 37-90-143.		
<b>WELL LOCATION:</b> Well Permit Number: <u>37479</u> Receipt Number: _____ County <u>ARAPAHOE</u> Well Name or # (optional) _____ <u>Vacant Land</u> <u>Deer Trail</u> <u>CO</u> (Address) (City) (State) (Zip) <u>S 1/2 of NE 1/4 &amp; N 1/2 of SE 1/4</u> <u>1/4 of the 1/4, Sec. 24, Twp. 5</u> <input type="checkbox"/> N. or <input checked="" type="checkbox"/> S., Range <u>59</u> <input type="checkbox"/> E. or <input checked="" type="checkbox"/> W., _____ P.M. Distance from Section Lines: _____ Ft. From <input type="checkbox"/> N. or <input type="checkbox"/> S., _____ Ft. From <input type="checkbox"/> E. or <input type="checkbox"/> W. Line. Subdivision Name _____ Lot _____ Block _____ Filing/Init _____		
The above listed owner(s) say(s) that he, she (they) own the well described herein. The existing record is being amended for the following reasons: <input checked="" type="checkbox"/> Change in name of owner <input type="checkbox"/> Change in mailing address <input type="checkbox"/> Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965. Please see the reverse side for further information regarding correction of the well location.		
I (we) claim and say that I (we) (are) the owner(s) of the well described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.		
Signature(s) of the new owner <u>Brenda Green</u> <u>Michael A Green</u>	Please print the Signer's Name & Title <u>Brenda Green</u> <u>Michael A Green</u>	Date <u>3-13-09</u>
It is the responsibility of the new owner of this well to complete and sign the form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.		
<b>ACCEPTED AS A CHANGE OF OWNERSHIP AND/OR MAILING ADDRESS</b>  <u>Dick Wolfe</u> State Engineer		For Office Use Only  By <u>[Signature]</u> Date <u>07/21/2009</u>

MAY 19 1969  
WRJ-25-68

STATE OF COLORADO  
DIVISION OF WATER RESOURCES  
OFFICE OF THE STATE ENGINEER

*ms  
ENT*

MAY 8 1969  
GROUND WATER SECT  
COLORADO  
STATE ENGINEER

Index No. 4040  
IDWD 1-1  
Use 2  
Registered \_\_\_\_\_

MAP AND STATEMENT FOR WATER WELL FILING

PERMIT NUMBER 37479

STATE OF COLORADO )  
COUNTY OF Amphibole ) SS

WELL LOCATION

Amphibole 03 County  
N.E 1/4 of S-E 1/4, sec. 24  
T. 5S R. 59W 6 P.M.

Know all men by these presents, That the undersigned

Paul Monaghan &  
Paul Manahan

claimant(s), whose address is \_\_\_\_\_

City Deertrail, Colorado, states:

Claimant(s) is (are) the owner(s) of the well described hereon;

the total number of acres of land to be irrigated from this well

is \_\_\_\_\_; work was commenced on this well by actual con-

struction 18 day of April, 1969,

the yield to be used from said well is 15-22 (gpm), for

which claim is hereby made for Stock purposes;

that the average annual amount of water to be diverted is

\_\_\_\_\_ acre-feet; and that the aforementioned

statements are made and this map and statement are filed in

compliance with the law.

X  
Claimant(s)

Subscribed before me on this \_\_\_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_.

My commission expires \_\_\_\_\_

Notary Public \_\_\_\_\_

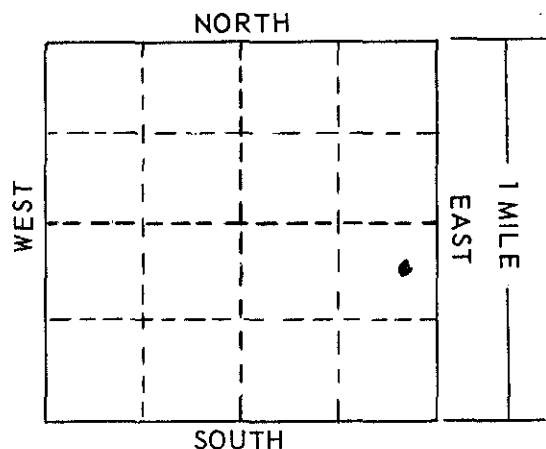
WELL DATA

Date Completed April 18, 1969

Static Water Level 40

Total Depth 60 ft.

INDICATE WELL LOCATION ON DIAGRAM



WELL SHALL BE LOCATED WITH REFERENCE TO GOVERNMENT SURVEY CORNERS OR MONUMENTS, OR SECTION LINES BY DISTANCE AND BEARING.

\_\_\_\_\_ ft. from \_\_\_\_\_ section line.  
(North or South)

\_\_\_\_\_ ft. from \_\_\_\_\_ section line.  
(East or West)

Ground Water Basin \_\_\_\_\_

Water Management

District \_\_\_\_\_

Domestic wells may be located by the following:

LOT \_\_\_\_\_, BLOCK \_\_\_\_\_

SUBDIVISION \_\_\_\_\_

FILING # \_\_\_\_\_

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF COLORADO ON THIS

\_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

State Engineer \_\_\_\_\_

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM MUST BE AN ORIGINAL COPY ON BOTH SIDES AND SIGNED.

WHITE copy & GREEN copy must be filed with the State Engineer within 30 days after well is completed. PINK copy is for the Owner & YELLOW copy is for the Driller.

WELL LOG

To	Type of Material	Water Loc.
0 3	top Soil	
3 15	sand	
15 17	Clay	
17 32	Sand + Clay some gravel	
32 50	Sand stone + clay	
50 60	Shale	

Use additional paper if necessary to complete log.

WELL DATA

Type Drilling Rotary

HOLE DIAMETER:

7 in. from 0 ft. to 60 ft.  
 \_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 \_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

CASING RECORD

Cemented from \_\_\_\_\_

Plain Casing

Size 5, kind P from 0 ft. to 40 ft.  
 Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforated Casing

Size 5, kind P from 40 ft. to 20 ft.  
 Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

TEST DATA

Date Tested April 18  
 Type of Pump Beated  
 Length of Test 2 hr  
 Constant Yield 22  
 Drawdown 40

WELL DRILLERS STATEMENT

Hamaker Well Works

being duly sworn, deposes and says:  
 he is the driller of the well hereon described; he has read the statement made hereon; knows the content thereof, and the same is true of his own knowledge.

J. R. Hamaker

License No. 71

State of Colorado, County of Elbert ) ss

Subscribed and sworn to before me this 24 day of April, 1969

My Commission expires Dec 6, 1970. Bonnie Dolores Hamaker  
 Notary Public

RECEIVED  
APR 17 1969  
COLORADO GROUND WATER SECT.  
STATE ENGINEER  
APR 2 1969  
COLORADO GROUND WATER SECT.  
STATE ENGINEER

APPLICATION FOR:  A PERMIT TO USE GROUND WATER  
 A PERMIT TO CONSTRUCT A WELL  
 REPLACEMENT FOR NO. \_\_\_\_\_  
 A PERMIT TO INSTALL A PUMP  
 OTHER

PRINT OR TYPE  
APPLICANT PAUL MONAHAN  
Street Address \_\_\_\_\_  
City & State Deer Trail, Colo.  
Use of ground water Stock  
Owner of land on which well  
is located SAME  
Number of acres  
to be irrigated \_\_\_\_\_  
Legal description of  
irrigated land \_\_\_\_\_  
Other water rights on  
this land \_\_\_\_\_  
Owner of irrigated  
land \_\_\_\_\_  
Aquifer(s) ground water is to be obtained  
from \_\_\_\_\_

LOCATION OF WELL  
COUNTY ARAPAHOE  
N-E 1/4, S-E 1/4, sec. 24  
T. 5S, R. 59W, 6 P.M.  
Street or  
Lot & Block \_\_\_\_\_  
City or  
Subdivision \_\_\_\_\_  
Ground Water Basin \_\_\_\_\_  
Water Management  
District \_\_\_\_\_

LOCATE WELL ON THE BACK OF THIS SHEET  
Driller HAMACHER WELL WKS. No. 71  
Driller's  
Address SIMLA, COLO.

Storage capacity \_\_\_\_\_ AF

THE FOLLOWING TWO FIGURES ARE MAXIMUMS AND  
CANNOT BE EXCEEDED IN FINAL USE.  
✓ MAXIMUM PUMPING RATE ✓ 15 GPM  
AVERAGE ANNUAL AMOUNT OF GROUND WATER TO  
BE APPROPRIATED \_\_\_\_\_ Acre-Feet

ESTIMATED WELL DATA  
Anticipated start of drilling MAY 1969  
Anticipated start of use APRIL 1969

Hole Diameter:  
8 in. from 0 ft. to 50 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Casing:  
Plain 5 in. from 0 ft. to 30 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perf. 5 in. from 20 ft. to 50 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

ESTIMATED PUMP DATA  
Type Cylinder HP MILL Outlet  
Size 1/4

Signature of Applicant

CONDITIONS OF APPROVAL

APPLICATION APPROVED:  
VALID FOR ONE (1) YEAR AFTER DATE ISSUED  
UNLESS EXTENDED FOR GOOD CAUSE SHOWN TO  
THE ISSUING AGENCY  
PERMIT NO. 37479 CONDITIONAL   
DATE ISSUED APR 17 1969  
E. J. Guiper  
STATE ENGINEER or CHAIRMAN GROUND  
WATER COMMISSION  
By Paulan W. Ecker

APPLICATION MUST BE COMPLETED SATISFACTORILY BEFORE ACCEPTANCE

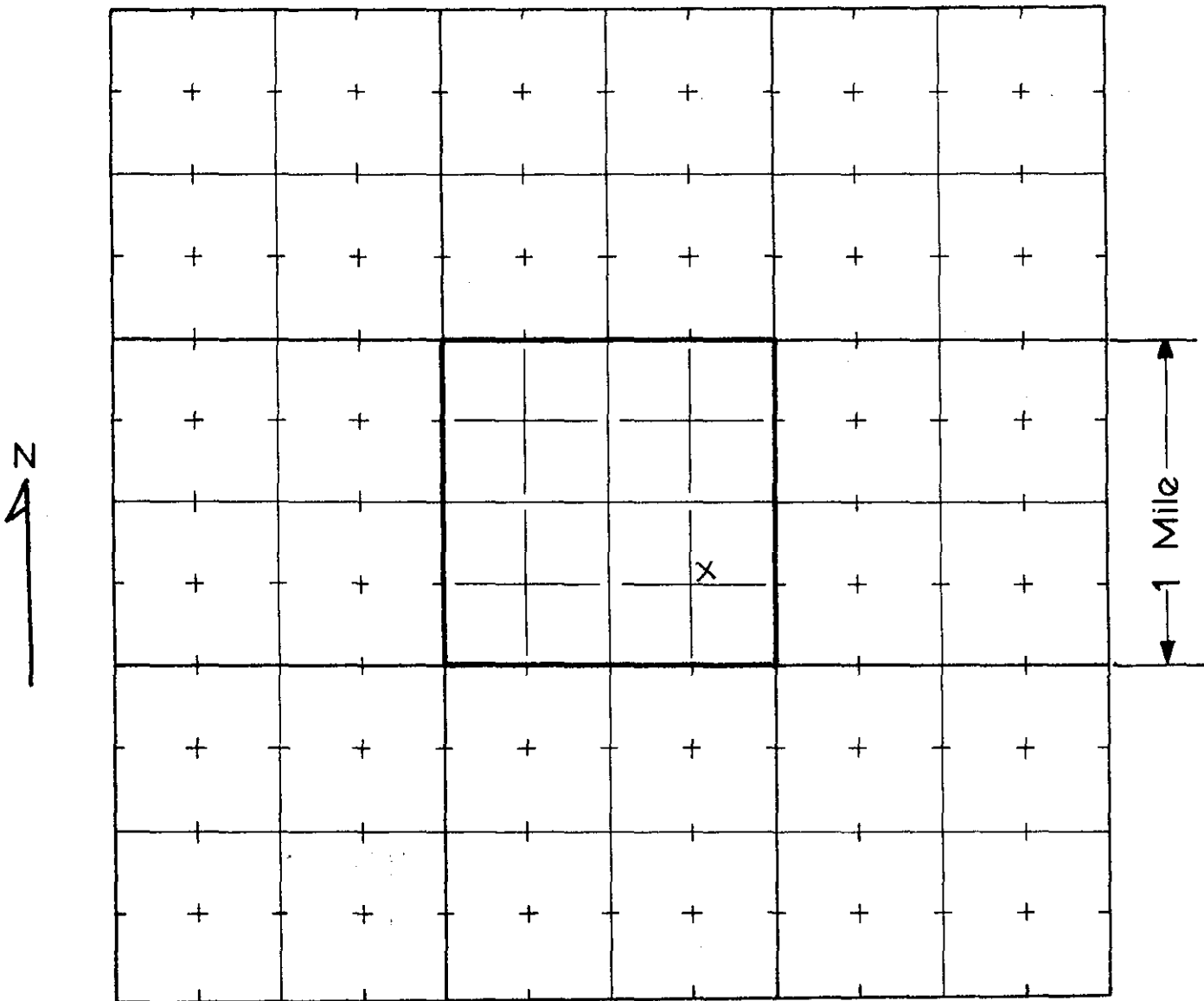
THE LOCATION OF THE PROPOSED WELL SHALL BE SHOWN ON THE DIAGRAM BELOW WITH REFERENCE TO SECTION LINES OR GOVERNMENT SURVEY CORNERS OR MONUMENTS.

\_\_\_\_\_ feet from \_\_\_\_\_ (North or South) section line

\_\_\_\_\_ feet from \_\_\_\_\_ (East or West) section line

IF WELL IS FOR IRRIGATION, THE AREA TO BE IRRIGATED MUST BE SHADED OR CROSS-HATCHED.

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well.



THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE