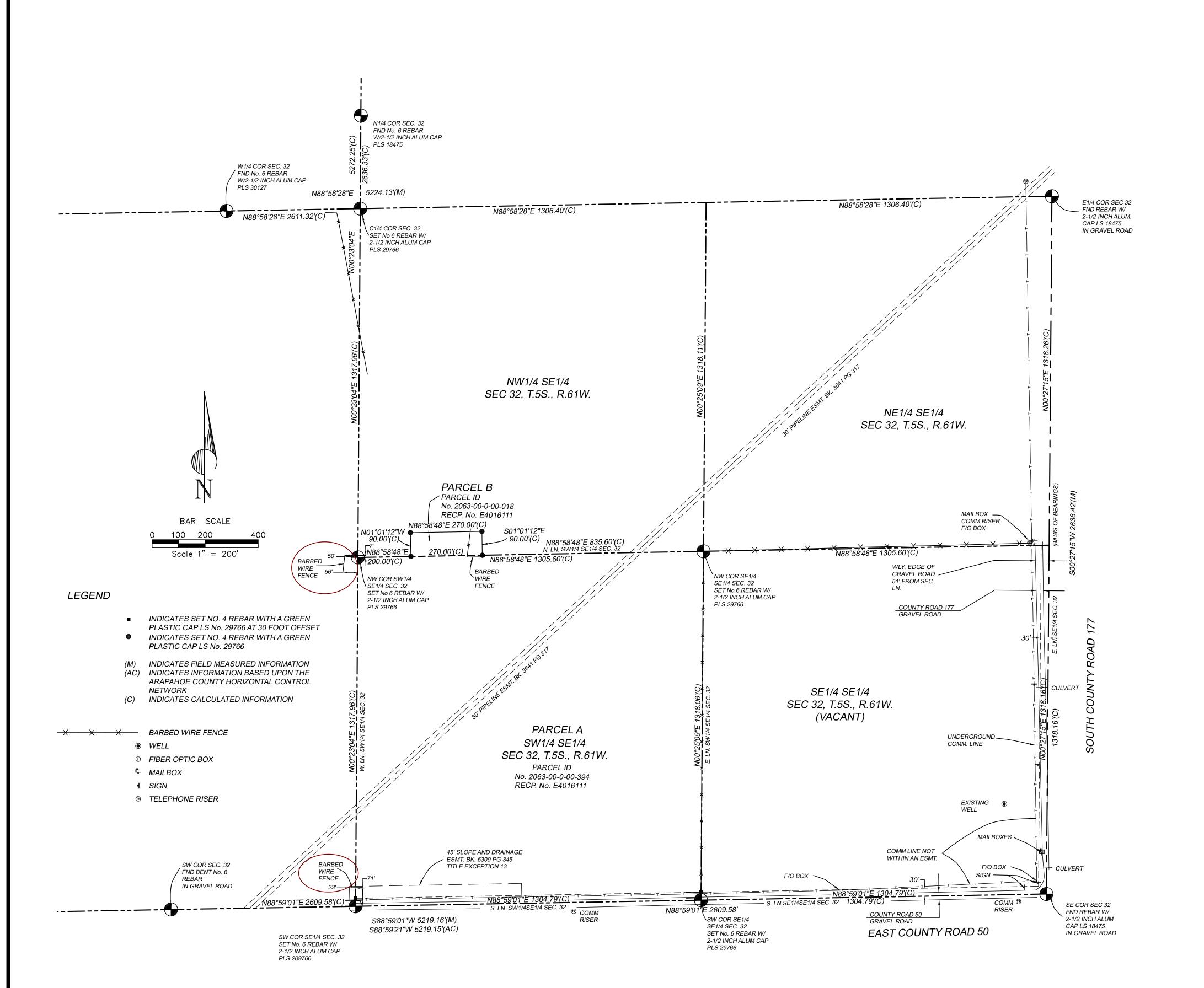
LAND SURVEY PLAT SHAFER / CHAVEZ PROPERTY

A PARCEL OF LAND SITUATE IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 61 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO.



LEGAL DESCRIPTION:

A PARCEL OF LAND BEING THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32 TOWNSHIP 5 SOUTH, RANGE 61 WEST OF THE SIXTH PRINICPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 32, AND HAVING ALL BEARINGS CONTAINED HEREIN BASED UPON GPS OF SECTION 32 WHICH BEARS N00°27'15"E AND IS MONUMENTED AT THE SOUTHEAST CORNER AND THE EAST ONE-QUARTER CORNER BY A 2-1/2 INCH ALUM CAP MARKED TIMBERLINE SURVEYING PLS 18475;

THENCE N00°23'04"E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1,317.96 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32;

THENCE N88°58'48"E ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, A DISTANCE OF 200.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND AS DESCRIBED IN DEED RECORDED UNDER RECEPTION No. E4016111 OF THE RECORDS OF SAID COUNTY;

THENCE ALONG THE WEST, NORTH AND EAST LINE OF THE AFORESAID PARCEL THE THE FOLLOWING THREE (3) COURSES 1.) N01°01'12"W A DISTANCE OF 90.00 FEET;

2.) THENCE N88°58'48"E A DISTANCE OF 270.00 FEET;

3.) THENCE S01°01'12"E A DISTANCE OF 90.00 FEET TO A POINT ON SAID NORTH LINE

THENCE N88°58'48"E ALONG SAID NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, A DISTANCE OF 835.60 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST **QUARTER OF SECTION 32;**

THENCE S00°25'09"W ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, A DISTANCE OF 1,318.06 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32:

THENCE S88°59'01"W ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 32, A DISTANCE OF 1.304.79 FEET TO THE POINT OF BEGINNING. CONTAINING 1.744.076 SQUARE FEET OR 40.0385 ACRES MORE OR LESS.

CERTIFICATION:

I, HAROLD J. PONSERELLA, REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE TRACT SHOWN ON THE ACCOMPANYING PLAT WAS SURVEYED UNDER MY DIRECT SUPERVISION AND THAT SAID PLAT ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND AND THE SUBDIVISION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NOTES:

1. THIS LAND SURVEY PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY CS&A, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD.

2. NOTICE - ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

3. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO(2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, OF THE COLORADO REVISED STATUTE.

4. UTILITIES: A UTILITY LOCATE WAS NOT PART OF THIS SURVEY, CSA ADVISES CALL 811 FOR THE UTILITY LINES TO BE LOCATED PRIOR TO ANY EXCAVATION.

5. THE SUBJECT PROPERTY LIES WITHIN ZONE(S) X AS SHOWN ON THE FEMA FLOOD HAZARD MAP No. 08005C0625K EFFECTIVE DATE 12/17/2010

6. DISTANCES SHOWN HEREON ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200 / 3937 METERS.

7. ACCORDING TO THE COLORADO OIL/GAS COMMISSION MAP NO ACTIVE OR ABANDONED WELLS LIE WITHIN THE SUBJECT PROPERTY

COUNTY SURVEYOR'S CERTIFICATE

DEPOSITED THIS DAY OF , 20 , AT .M., IN BOOK OF THE COUNTY SURVEYOR'S LAND SURVEY PLATS/RIGHT-OF-WAY SURVEYS AT PAGE , RECEPTION NUMBER . THIS LAND SURVEY PLAT COMPLIES WITH SECTION 38-51-107, COLORADO REVISED STATUTES.

COUNTY SURVEYOR

Check

▲ Drawn _{PONS}

AS NOTED Filename 2024 - 41

Date 9/23/2024 Job No. **2024-41** Sheet